# Agenda

| Meeting name | Meeting of the Scrutiny Committee |
|---|---|
| Date | **Tuesday, 7 January 2020** |
| Start time | **6.30 pm** |
| Venue | **Parkside, Station Approach, Burton Street, Melton Mowbray, Leicestershire. LE13 1GH** |
| Other information | **This meeting is open to the public** |

Members of the Scrutiny Committee are invited to attend the above meeting to consider the following items of business.

**Edd de Coverly**
**Chief Executive**

**Membership**

| Councillors | P. Cumbers (Chair) | R. Bindloss (Vice-Chair) |
|---|---|---|
| | R. Browne | R. Child |
| | J. Douglas | C. Evans |
| | C. Fisher | E. Holmes |
| | R. Smedley | J. Wilkinson |

**Quorum:** 5 Councillors

| Meeting enquiries | Democratic Services |
|---|---|
| Email | democracy@melton.gov.uk |
| Agenda despatched | Monday, 23 December 2019 |

| No. | Item | Page No. |
|---|---|---|
| 1. | **APOLOGIES FOR ABSENCE** | |
| 2. | **DECLARATIONS OF INTEREST**<br>Members to declare any interest as appropriate in respect of items to be considered at this meeting. | 1 - 2 |
| 3. | **REVIEW OF THE SCRUTINY ANNUAL WORK PLAN AND THE FORWARD PLAN**<br>To consider the Forward Plan and identify any relevant items for inclusion in the Scrutiny work plan, or to request further information.<br><br>Members are asked to refer any request for work plan items or further<br>information to the Chairman in accordance with the Scrutiny Procedure Rules.<br><br>Copies of the latest Cabinet Forward Plan will be available at the meeting. It can be found on the website using the following link:-<br><br>Forward Plan | 3 - 16 |
| 4. | **FINAL REPORT OF THE SCRUTINY TASK AND FINISH GROUP - HOUSING VOIDS AND TEMPORARY ACCOMMODATION**<br>The Voids/Temporary Accommodation Task and Finish Group to submit their final report for approval and further recommendation to Cabinet. | 17 - 42 |
| 5. | **MELTON COMMUNITY LOTTERY**<br>The Director for People and Communities to submit a report providing a breakdown of the costs associated with running the Melton Community Lottery. | 43 - 62 |
| 6. | **SERVICE CHARGES**<br>The Housing and Communities Manager to submit a report considering revised charges for tenants in blocks with communal facilities. | 63 - 68 |
| 7. | **URGENT BUSINESS**<br>To consider any other items that the Chair considers urgent | |